

# Injury Prevention and Management Program

## Certificate of Completion

*Awarded to*

**ALPHACOOOL**

For completing the requirements of the  
Injury Prevention and Management Program

**John Leigh**  
*Manager Advisory Field Services*



05<sup>th</sup> December 2023

**Name Surname**  
*Senior Advisor*



05<sup>th</sup> December 2023

**WHSQ**

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